

Golden Jubilee

1898



1948

*Saint Augustine's Church
Rochester, New York
October 24, 1948*

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The Diocese of Rochester
50 Chestnut Street
Rochester, New York

Office of the Bishop

Feast of the Maternity of Our Lady
1 9 4 8

Dear Monsignor Duffy:

These are jubilee days at St. Augustine's. Close upon the happy completion of twenty-five years of devoted service on the part of the pastor comes the celebration of the Golden Anniversary for the parish. Surely it is the year of Jubilee at St. Augustine's.

May I extend sincere congratulations to the pastor, priests, religious and the faithful on this historic occasion. We of the present take inspiration from the story of these fifty years and the lives of the noble figures on both sides of the sanctuary rail who pass before us in vision during these Jubilee Days.

May God bless all of you on this happy day.

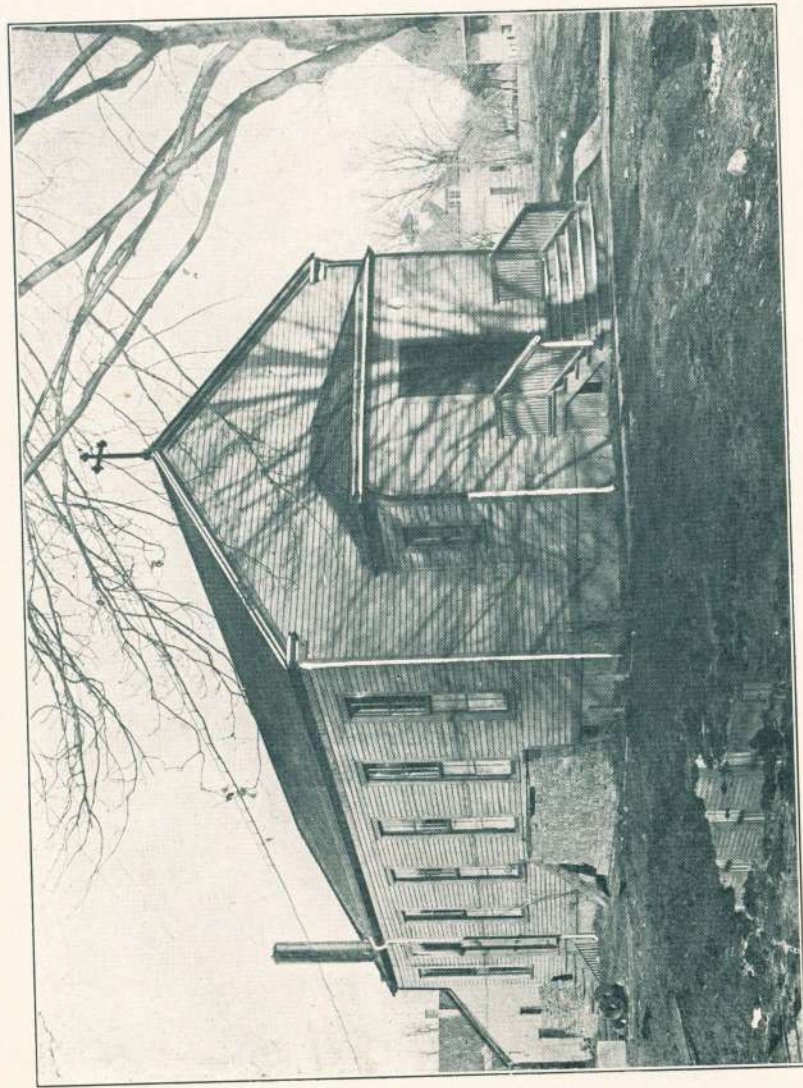
Your devoted Shepherd in Christ,

James E. Kearney

BISHOP OF ROCHESTER



MOST REVEREND JAMES E. KEARNEY, D.D.



ST. AUGUSTINE'S CHURCH IN 1898

Beginnings: The Mission Chapel

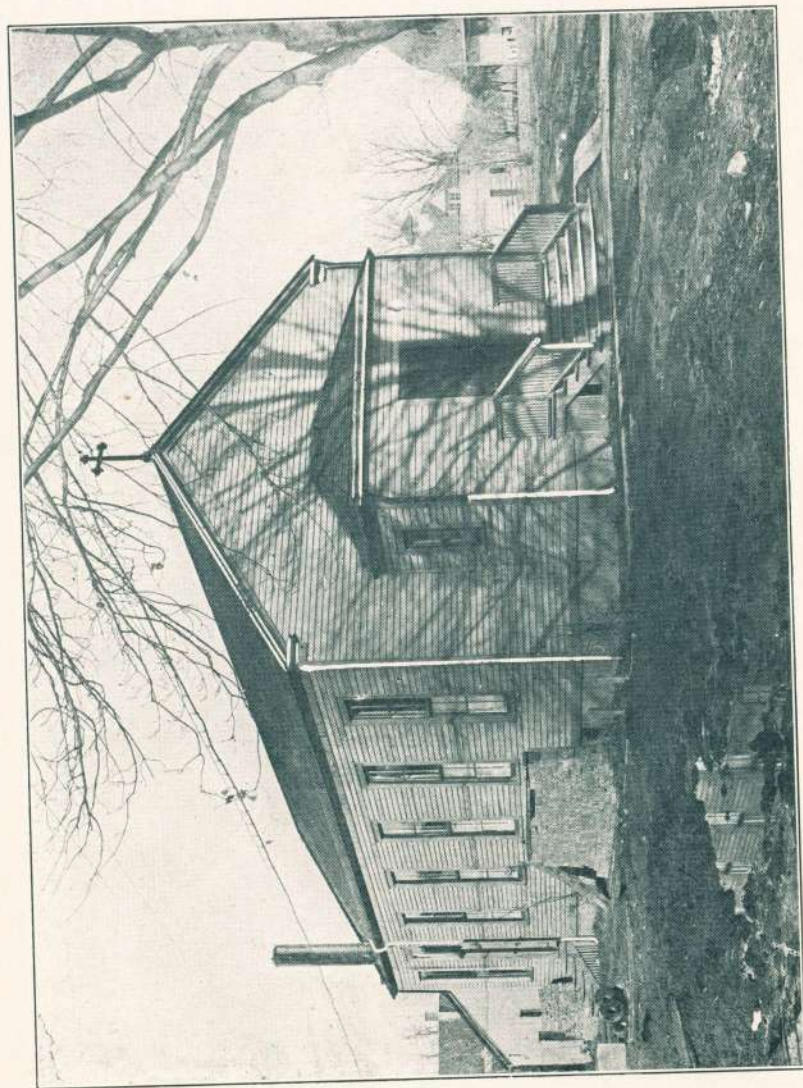
In the last decade of the nineteenth century, Rochester was growing rapidly. Growth was particularly fast in the western part of the city, and among those who settled in the new development there were many Catholics. These Catholics continued to attend the older parishes farther east: St. Patrick's Cathedral, SS. Peter and Paul's, Holy Family, and Immaculate Conception; and to send many of their children to school at the parochial schools of the Cathedral, Holy Apostles' and St. Mary's Orphanage. But this attempt to fulfill their Christian duties became increasingly difficult.

The Bishop of Rochester, Right Reverend Bernard J. McQuaid, observing the problem, concluded that these people needed a parish of their own. Consequently in 1898, he caused the erection of a mission chapel on Chili Avenue. It was dedicated to St. Augustine, and Father Thomas F. Hickey, rector of the Cathedral and later to become second Bishop of Rochester, formally opened St. Augustine's by reading the first Mass. From that time on until 1906, the Mission Chapel was attended from the Cathedral, and Reverend Fathers George V. Burns, Philip Golding, Arthur Hughes, and John F. O'Hern, took their turns coming out to offer Mass.

The problem of parochial schooling still had to be solved. Father Hickey studied the matter and found that twenty-three Catholic children of the neighborhood were attending Holy Apostles', Cathedral, and the Orphanage Catholic schools, and Public School 44, then located at Chili and Gardiner Avenue on the site of the Union Trust Company branch. The number was enough to justify the opening of a four-grade school, so the school was inaugurated in the Chapel itself, the students using movable benches which were taken out when Mass was to be celebrated. The teachers were Sisters of St. Joseph. Their first principal was Sr. M. Regina Flaherty, who was succeeded, after a short time, by Sr. M. Anna Marie Hynes.

St. Augustine's Becomes a Parish

By 1906 the number of Catholic families in the vicinity of St. Augustine's Chapel had increased to the point where Bishop McQuaid considered it time to make the Chapel a parochial church. In August of that year he named the Reverend John H. O'Brien to be the first resident pastor.



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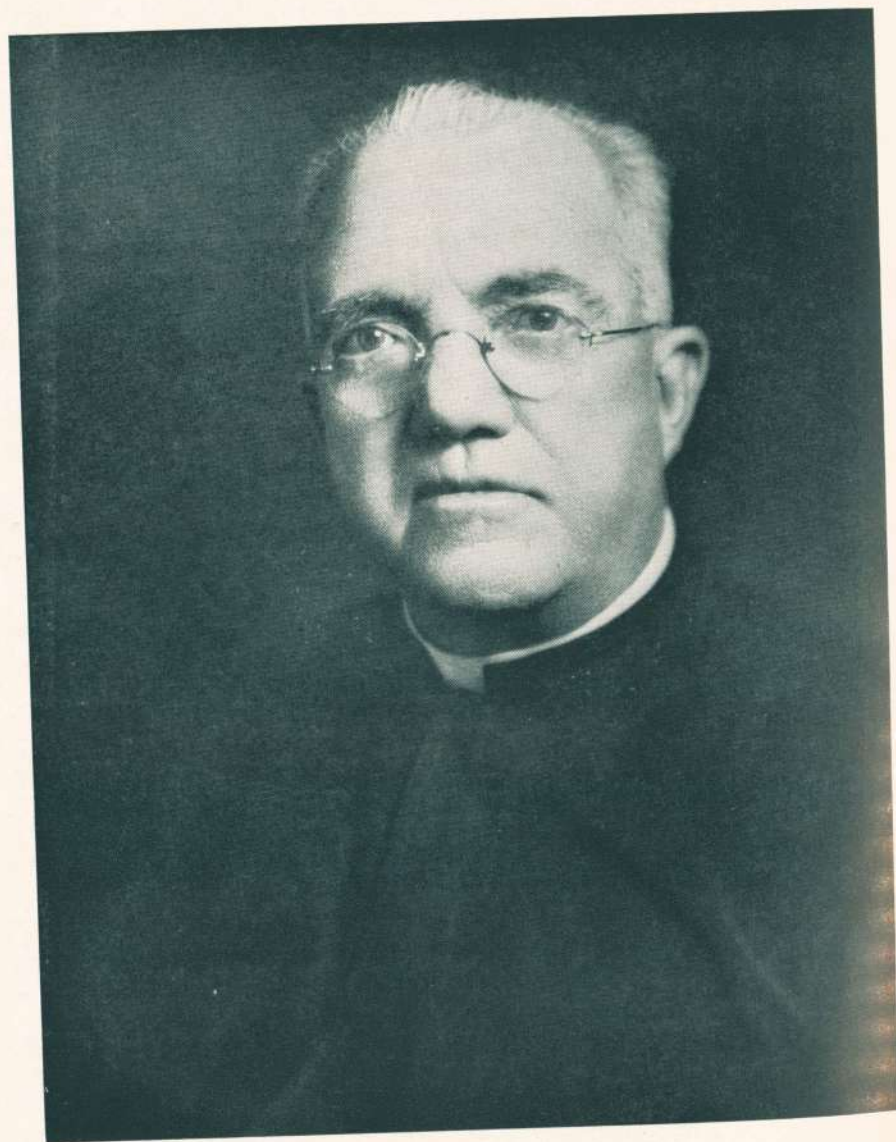
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REV. JOHN H. O'BRIEN, PASTOR, 1906-1945

The new pastor was born in Oswego, New York, on July 1, 1868. But he received his advanced educational training at the Rochester Free Academy and St. Andrew's Seminary. Having felt called to the priesthood, he completed his theology at St. Bernard's Seminary, Rochester, and was ordained a priest at St. Patrick's Cathedral, May 30, 1896. His first assignment was to the assistant pastorate of St. Mary's Church, Canandaigua. Later on he was appointed chaplain at the State Industrial School, which then occupied the site of the present Edgerton Park, Rochester.

Father O'Brien was still a young man, therefore, when he came to St. Augustine's; but that was well, since there was much to do.

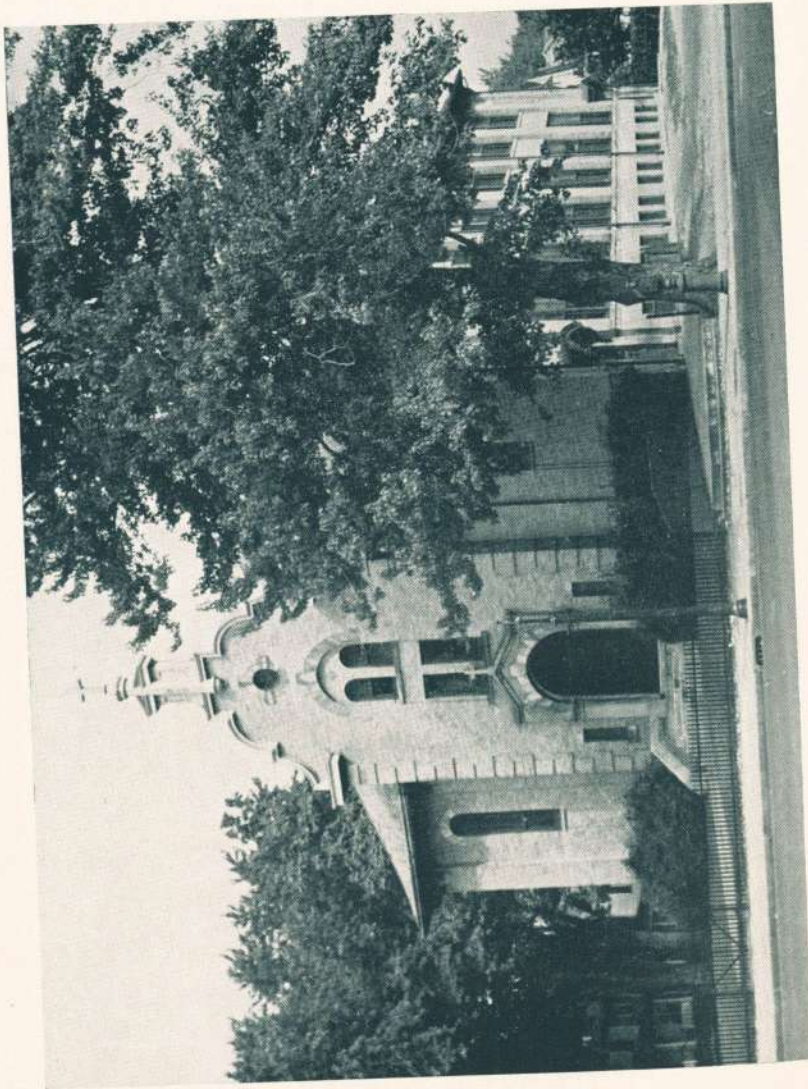
Not long after his arrival in October 1906, the small wooden church caught fire, and suffered extensive damage. The new pastor decided that it would be much wiser now to build a new church than to attempt to repair the old.

Mr. Joseph Oberlies, the architect chosen, drew up the plans for a building which would not only give ample church accommodations, but also better school facilities. The specifications provided for a basement-auditorium, a first floor divided into six school rooms, and a second floor occupied by the church proper, to which access was given by a front and back stairs. Mottled buff clay brick, trimmed with white Medina stone, was to face the exterior, which was designed along generally Renaissance lines.

This met with the approval of the building committee, which comprised the Pastor, and Messrs. George Schaefer, J. J. Throne, W. E. O'Brien, Albert Hayes, Charles Mertz, James Keenan, Nicholas O'Neill, and William Hahn. Construction was soon commenced, and by December it had advanced enough to permit the laying of the cornerstone.

Bishop Hickey, who eight years before, had supervised the erection of the Chapel, now, as coadjutor bishop of Rochester, performed the ceremonial laying of the stone. He was assisted by the Rev. Michael Nolan, chancellor of the diocese, by the pastor himself, and by Reverend Fathers C. R. Fisher, George V. Burns, Orestes Canali, and students from St. Andrew's Preparatory Seminary.

The construction and furnishing of the building, which cost only some \$35,000, was completed toward the end of July 1907.



THE SECOND CHURCH AND SCHOOL DEDICATED IN 1908

Dedication of the New Church

St. Augustine's new church was dedicated on Sunday, July 28, 1907. No efforts were spared to make the occasion a memorable one.

The celebrant of the solemn Mass that morning was the Reverend Dr. Edward J. Hanna, of the faculty of St. Bernard's Seminary, and the ministers were Fathers George V. Burns of Rochester and Daniel Quigley of Canandaigua. Father O'Brien, with Father A. M. O'Neill, of the Immaculate Conception Church, Rochester, and Father James T. Dougherty, knelt in the sanctuary. The sacred music was sung by the choir under the direction of Mr. Charles Biesenbach.

Bishop McQuaid was also present, and delivered the sermon of the Mass. He complimented the people for having erected such a fine new parish building; and he exhorted pastor and flock to continue to work together for the common good.

The opening Mass was, of course, the most important part of the celebration on that day of dedication; but the Vespers in the evening were also celebrated with unusual solemnity. Father John F. O'Hern (later to become third bishop of Rochester) officiated, assisted by Father Arthur Hughes of Geneseo and Father Dougherty of Canandaigua. Fathers F. H. Sinclair, M. J. Nolan, George V. Burns, M. J. Krieg, John B. Sullivan, George J. Jones, and Lewis O'Hern, C.P., were in the sanctuary during the service.

Bishop Hickey delivered the Vespers sermon. "I place on a high pedestal that man who does God's work most perfectly," the Bishop declared. "Such a man was born 1,500 years ago, and his name has always been interesting. But it should be of special interest to the members of this church, for it was St. Augustine. The work of education and religious instruction will be carried on here under the guidance of God and will be watched over during the coming years by St. Augustine. . . . May God bless both pastor and people, and may St. Augustine guide everyone to the home that has been prepared for you."

Years of Growth

The neighborhood growth which had prompted the building of a larger church in 1907, continued apace, and necessitated additional Sunday Masses and mounting parochial duties. Father O'Brien continued to do the work alone until 1912, but by that time he was in urgent need of an assistant. The Reverend Joseph V. Curtin, then newly ordained,

was appointed the first assistant pastor of St. Augustine's. After a year's time he was transferred, and Father O'Brien had only weekend assistance for two years. Then in 1915, the Reverend Daniel B. O'Rourke, also but newly ordained, was named resident assistant pastor, a position in which he continued for four years. The Reverend Charles Shay, who had been the altar boy at that first Mass in 1898, returned as an assistant priest, to succeed Father O'Rourke and remained until July 1, 1922.

The pastor had meanwhile been observing the trends of expansion in the parish, especially the Lincoln Tract, and with further parochial growth in mind, had purchased the properties upon which the parish buildings now stand. In 1909 he erected the present rectory at a cost of \$7300; and two years later he purchased another private home for \$5100 and remodeled it as a convent for the Sisters. This latter building, further enlarged on two later occasions, still serves as St. Augustine's Convent.

Meanwhile the spiritual growth of the parish was keeping pace with its material expansion. The wisdom of Bishop McQuaid in founding the original chapel became increasingly apparent, and the school, begun so early and under such straitened circumstances, was already bearing fruit. Father O'Brien's duty had been to guide the development of his people's spirituality along parish lines. Aided by his assistants, he applied himself devotedly to this duty. Several parish societies were also instituted during these years, and they sponsored many parish social functions; but the pastor saw to it that even in these societies, the chief emphasis was placed on their spiritual aspect rather than their social.

The Present Church Building

Father O'Brien's conjecture that St. Augustine's would eventually need a new and larger church proved correct. By 1921 the parish had outgrown the duplex church and school, so the pastor began the task of raising a building fund for a new parish church. The parishioners cooperated loyally in the subscription, plays, entertainments, card parties and festivals designed to swell the fund.

Plans having been drawn up by Architect James Arnold and approved in 1923, ground was broken on the property on the northeast corner of Chili Avenue and Lozier Street, later on that same year. The *Rochester Catholic Journal*, in a November issue, was able to report that "construction is progressing rapidly and the handsome new edifice which

will give a religious home to one of the rapidly growing congregations of the city, should be ready for occupancy early in the spring."

As might be expected, the church was not finished so soon as all that. But the foundation was ready for the cornerstone in early May, 1924, and Bishop Hickey presided at the ceremony on May 11.

The function commenced with a procession which moved from the old combination church building to the site of the new, led by Fathers Arthur Hughes and John P. Brophy, with Fathers John F. O'Hern, William Stauder, John Sullivan, John Bresnihan, and Patrick McArdle taking part, in addition, of course, to Father O'Brien, the pastor, and Father Edward Lyons, who, in 1922, had succeeded Father Shay as assistant.

In the sermon which he delivered after having laid the stone, Bishop Hickey reviewed the history of the parish. He had, he recalled, celebrated the first Mass in St. Augustine's Chapel, when it was first opened to accommodate the some twenty-five families in that district. Now there were almost seven hundred Catholic families within the boundaries of the parish. It was only fitting, he said, that this flock should have a new building, and one of which the whole community could well be proud.

Father O'Brien's dream to give his parishioners a fine church was amply fulfilled when the structure was complete. The buff-brick building with cast stone trim, is in modified late English Gothic style, and its facade, flanked on the left by a great bell-tower, has received much favorable comment from architectural experts. Inside, the side aisles and the side chapels are separated from the nave by arching piers of special brick. The vast sanctuary, finished in Tennessee marble, is dominated by a high altar of Botticino marble surmounted by a canopy and backed by a large tapestry. Above the canopy there is a rich stained glass window which bears the portrait of the patron of the church, St. Augustine, and was the gift of the men of the parish. A wood crucifix, the gift of Miss Kathleen Mayne, stands high above the sanctuary and is outlined against the myriad colors of this window. The rest of the woodwork in the church, pulpit, benches and the screen which separates the front vestibule or narthex from the body of the church, is of dark oak.



THE THIRD CHURCH COMPLETED IN 1929

The New Church Dedicated

The solemn dedication of the new church took place on Sunday, February 1, 1925. Again Bishop Hickey officiated, celebrating the solemn Pontifical Mass, with the Right Rev. Msgr. John F. O'Hern as archpriest, Fathers Arthur Hughes and Raymond Kirk as deacon and subdeacon of honor, Fathers John Brophy and J. Emil Gefell as deacon and subdeacon of the Mass, and Rt. Rev. Msgr. Andrew B. Meehan as master of ceremonies. Seminarians of both St. Bernard's and St. Andrew's participated, and delegations represented the sisterhoods of St. Joseph, Mercy and Charity. Mr. Charles Biesenbach, who had directed the choir at the dedication of the combination church in 1907, performed the same function at the inauguration of the third St. Augustine's.

Bishop Hickey delivered the address. "The ceremony today is most fitting," he said, "and tells in the most beautiful language of the ritual of the Church, how rich indeed is our holy faith in her doctrine and the presentation of her gospel. . . . If there ever has been a time when men and women needed the help of religion it is today. We have many, many good living people; never perhaps since the early days were our altar railings so thronged as they are today. We thank God for it because the current of the world is a swift and deadly one. It is a day when the spirit of indulgence is very strong. Our motto, our emblems, our leadership is the Cross and the Christ who died on it."

St. Helen's Established as a Mission

The population trend which had made St. Augustine's three churches successively necessary, did not cease even with the dedication of the large church in 1925. Now the land off Chili Avenue west of the Barge Canal was developing rapidly, so that by 1929 Bishop John Francis O'Hern (who had succeeded Bishop Hickey as head of the Diocese the year before), agreed with Father O'Brien that the new neighborhood should be given a mission chapel.

When they had chosen the site for St. Helen's Chapel, the land was purchased for \$10,000 on Renouf Drive, in Gates township, late in 1929. The frame building was completed by the early winter of 1930, at a cost approximating \$9,000. The Reverend Thomas Brennan, who had succeeded Father Edward M. Lyons as St. Augustine's assistant in 1929, celebrated the first Holy Mass in St. Helen's Chapel.

St. Helen's remained in the care of St. Augustine's parish for ten years. By the end of that time, the number of families for whom the chapel had originally been built had increased so much that the diocesan

authorities decided to make it the center of a new parish. The first pastor, named in 1940, was the Reverend J. Beecher Sullivan. Father Sullivan lost no time, after his appointment, in starting a school, quartered in some rooms attached to the church. The new school, begun in 1947, is now being used. Thus St. Helen's one hundred seventy-five families have achieved a complete independence from their parent parish.

Installation of St. Augustine's Bells

St. Helen's development has taken us ahead of our story, however. Two years before the chapel became a parish, another notable event occurred at St. Augustine's: the installation of the bells.

The bell tower of St. Augustine's had been designed as a belfry, but the purchase of bells had been deferred. Now, in 1938, three large copper bells were obtained. The McShane Bell Foundry Company of Baltimore cast all of them. The largest weighs 2000 pounds—2700 if the mountings are included; the second, 1000 pounds or 1500 with the mountings; and the third, 650 pounds, or 1025 with the mountings. All three are pitched in the key of "F", with the notes "F", "A", and "C". When they were finally set in, the electric motors and automatic angelus machinery were installed by the I. T. Verdin Company of Cincinnati.

The bells were not ordered by Father O'Brien, but came as a complete surprise to him, for they had been purchased while he was on an extended vacation, and presented to him on his return. The Rev. Edward Waters, then assistant pastor, worked closely with the parishioners in effecting this surprise.

The Church has a special ceremony for the blessing of church bells and the Most Reverend James E. Kearney, fifth Bishop of Rochester, consented to perform that ceremony at St. Augustine's. The bells were placed in the sanctuary for the occasion. In keeping with the tradition, each bell had a name, inscribed on its surface. The largest bore a cross and the words "St. Augustine, St. Augustine's Church, Rochester, N. Y. Aug. 28, 1938, Rev. John H. O'Brien, pastor." The second bore the name "John the Baptist"; and the third, "Mary, Mother of God."

Although the date, August 28, was inscribed on the bell "St. Augustine", the blessing actually took place on September 4. Bishop Kearney was assisted by Rt. Rev. Msgr. Charles Shay as deacon and Father Patrick McArdle as subdeacon; while Father Lawrence Casey was master of ceremonies, and the then assistant-pastors of the parish, Fathers Robert Fennessy and Edward Waters, also aided in the rite. Fathers Louis

Edelman, James McAniff, Orrin Feller, and William D'Arcy Bolger were likewise in attendance, and a choir of four seminarians, John Malley, George Wood, William Nolan and John Hayes, participated. After the Bishop concluded the ceremony with three strokes of the large bell, Father O'Brien presented the mallet to a parishioner, and then all the people filed into the sanctuary and sounded the bell.

Bishop Kearney addressed the congregation after the rite was over. He congratulated the pastor and the people on the installation of these new bells, an act in which they were issuing a challenge of the voice of God to the strident tones of the twentieth century. After pausing to pay a tribute to Patrick Cardinal Hayes of New York, who had died that very day, Bishop Kearney went on to explain the rite for the blessing of bells. He likened the ceremony to the baptism of a child, since the bells too, are blessed with holy water and anointed with holy oils. Thus blessed, the bells will compete with the distraction of the world by tolling out "the significant and assuring message of the power of prayer and the call to listen to the voice of God."

Fortieth Anniversary Celebration

Two weeks after the blessing of the bells, the parish celebrated the fortieth anniversary of its foundation. Again Bishop Kearney was on hand for the morning solemnities. Assisting at the Pontifical Mass were Rt. Rev. Msgr. William M. Hart, archpriest; Rt. Rev. Msgr. Joseph Donohue of New York and Rt. Rev. Msgr. Charles Shay as deacon and subdeacon of honor; Rev. Father Richard, O.F.M., and Rev. Arthur Kreckel, as deacon and subdeacon of the Mass; and Rt. Rev. Msgr. William Bergan and Rev. John Malley as first and second master of ceremonies.

At the conclusion of the Mass, Bishop Kearney spoke to the large congregation. His thoughts, he told them, were on the past, with a prayer of thanksgiving, and on the future, with a prayer for the continuance of God's blessings upon the Church. Of the past forty years, the Bishop said it was easy to visualize the countless number of souls who have been brought forth for Baptism; the weary footsteps which have approached the confessional; the crowds coming to Holy Communion; the series of Bishops administering Confirmation; the souls carried for the last visit before the altar; the priest with the ambition of winning heaven for the parishioners. Of the thought and prayer for the future, the Bishop expressed the hope that those of the present and future might be worthy of the tradition handed down by their predecessors.

Father O'Brien spoke, too, in a reminiscent mood. Referring to the early days of the parish, he said: "Bishop McQuaid, looking about his diocese, saw a need for a school for children of the west end and sent some priests from the Cathedral to find a place for them forty years ago. Since then, with the help of God and the help of a wonderful people, we have been able to carry on and build up a wonderful organization. Today our thoughts go first to Almighty God, who has kindly and mercifully watched over us, showering His marvelous blessings upon us."

Death of Father O'Brien

During the last several years of his life, Father O'Brien's health was very poor. Finally, in October 1944, he was obliged to enter St. Mary's Hospital, where after a three months' illness, he died on January 5, 1945.

A Pontifical Mass of Requiem was celebrated for him on Monday, January 8, by Bishop Kearney. Again Monsignor Hart was archpriest. Monsignor William Bergan and Monsignor George Burns were deacon and subdeacon of honor, Fathers J. Emil Gefell and Michael J. Krieg, deacon and subdeacon of the Mass. The first master of ceremonies was the Reverend Lawrence Casey, the second, Reverend James McAniff. Fathers Leo Hastings and John Burke were acolytes; Father John Malley, thurifer; Father Maurice Fitzgerald, O.F.M., book-bearer and Father Edward McAniff, candle-bearer; Father Orrin Feller carried the miter, and Father Joseph Navagh, the gremiale. Monsignor Charles Shay, delivering the eulogy of the pastor under whom he had once served as an assistant, spoke in particular of Father O'Brien's parish achievements and his charity to the poor.

An editorial in the *Catholic Courier* struck much the same chord. "Long will the district in and about Chili Avenue preserve the memory of one who has been so active in its development," the writer prophesied. "Houses few and far between, families that were far from numerous, awaited him," the editorial continued, "when Bishop McQuaid sent him to be the first pastor of the newly founded parish. Forty years of preaching and teaching, of baptizing and training little ones, of leading little ones to their first Holy Communion, of guidance of the young, directing of heads of families, consolation of the old and dying; forty years of offering the Holy Sacrifice daily, first in the combination church and school building, then in the magnificent final church. In all that concerned the spiritual life of his people Father O'Brien was untiring in his zeal."

Reverend John M. Duffy, Second Pastor

On February 6, 1945, Bishop Kearney chose the Reverend John M. Duffy to succeed Father O'Brien as second pastor of St. Augustine's parish. Father Duffy, at the time of his appointment, was Superintendent of Schools for the Diocese of Rochester. He had also served as Diocesan Director of the Confraternity of Christian Doctrine, and had done parochial work at St. Anthony's Church, Rochester, and Holy Family Church, Auburn.

Parish Improvements

Father Duffy welcomed this new appointment enthusiastically and gratefully; St. Augustine's parish has long since been recognized for its deep faith and generous love of the Church; and had made possible the necessary units for an active parish life. Because the war curtailed usual repairs and improvements necessary in a plant so large, the new Pastor proceeded where his predecessor had had to stop. Giving first attention to the school, new plumbing and heating systems were installed and other features added which would improve the welfare of the children.

The Rectory then was redone to make available accommodations for the three assistants now assigned for duty at St. Augustine's, and to provide adequate office space for the growing number of instructions and routine business.

Attention was then turned to the Church where several alterations have been made. The darkened glass in the clerestory was replaced with lighter glass, to make the church a little brighter; and a new system of lights was installed to illuminate the sanctuary more effectively. A further electrical improvement introduced was a loudspeaking system. The wall behind the high altar was decorated, the altar canopy was renovated, and a new tapestry was put in place in the dossal, chosen so as to blend with the new scheme of decoration. The next step has been the purchase of a new organ, to make more beautiful the rendition of Church music.

Possibly few of St. Augustine's parishioners, when viewing the new organ installed on both sides of the gallery, will realize that the oak case and one hundred odd gilded pipes seen by them, have little or no bearing on the tone of the organ.

The 2,092 speaking pipes, ranging in size from the largest wooden pipe 16 feet long and several hundred pounds in weight, to the smallest



RIGHT REVEREND MONSIGNOR JOHN M. DUFFY, SECOND PASTOR

metal pipe but half the size of a lead pencil eraser, are arranged in 30 sets and placed behind the decorative casework. The pipes are made of wood, zinc and lead-tin of varying percentages and all families of pipe organ tone—Diapasons, Strings, Flute and Reed—are contained in the organ.

The pipes are placed on windchests which contain hundreds of small magnets and an individual leather-covered pneumatic and valve to operate each pipe.

The interior mechanism of the organ is controlled from a three manual and pedal console of tilting tablet type, placed in the center of the gallery.

The wind for the organ is provided by a 7½ H.P. blower and the direct current required for the organ magnets is supplied by a 20 ampere generator, both placed in the basement of the church.

Plans are now in the making for the erection of a new convent since the Sisters have for many years been crowded in their present quarters. Funds have been invested for this purpose and an additional house has been purchased on Lozier Street next to the Rectory to protect the interests of the property, and to serve as temporary dwelling for the Sisters during the building of the new convent.

Monsignor Duffy's Silver Jubilee

On June 9, 1948, Father Duffy reached the silver jubilee of his ordination to the holy priesthood. But before that date arrived, the jubilarian had already received a signal honor from His Holiness Pope Pius XII. Bishop Kearney announced, on May 6, that the Holy Father had named Father Duffy a Domestic Prelate, a rank which entitled him to be called, "Right Reverend Monsignor".

The new Monsignor was vested in his prelatial robes on Saturday, June 5, by the Most Reverend James E. Kearney in the presence of several monsignori, priests, friends and parishioners. At the end of the Mass, Bishop Kearney paid sincere tribute to Monsignor Duffy for his leadership and accomplishments in the field of Catholic education, not only in this diocese, but on the state and national level.

Although the actual anniversary of his ordination did not occur until June 9, Monsignor Duffy solemnly commemorated the event on Sunday, the sixth, the day following his investiture. The chief element in the celebration was, of course, the solemn Mass, which the jubilarian celebrated at 11 o'clock. The Reverend Edward K. Ball of Geneva was deacon of the Mass, and the Reverend Walter J. Kohl of Rochester, sub-deacon. Masters of ceremonies were Father Leo C. Mooney of Rochester,



THE SANCTUARY AFTER RENOVATION IN 1946

and Father John F. Duffy of Waverly, nephew of the celebrant. The Reverend Thomas H. Lochren, who as pastor of St. Thomas Church, Red Creek, gave the sermon at the jubilarian's first Mass, preached on the occasion of the silver jubilee.



As the first fifty years of St. Augustine's is reviewed in retrospect, the people who have come and gone, and those now active in the parish, may be justly proud of their record in pioneering and development. In a relatively short space of time, they have made possible the erection of three churches, a school, convent and rectory. They have ever kept before them the example of their patron saint who did God's work so perfectly. With St. Augustine, we say:

Lord Jesus, may I know myself and know Thee,
And desire nothing save only Thee.
May I hate myself and love Thee,
May I do everything for sake of Thee.
May I humble myself and exalt Thee,
May I think of nothing except Thee.
May I die to myself and live in Thee,
May I receive whatever happens as from Thee.
May I banish self and follow Thee,
And ever desire to follow Thee.
May I fly from myself and fly to Thee,
That I may deserve to be defended by Thee.
May I fear for myself and fear Thee,
And be among those who are chosen by Thee.
May I distrust myself and trust in Thee,
May I be willing to obey on account of Thee.
May I cling to nothing but to Thee,
May I be poor for the sake of Thee.
Look upon me that I may love Thee,
Call me that I may see Thee,
And ever and ever enjoy Thee. Amen.

*Parishioners from St. Augustine's Who Have
Entered the Priesthood*

Rt. Rev. Msgr. E. R. Kirk
Very Rev. Msgr. James McAniff
Rev. D'Arcy Bolger
Rev. John Burke
Rev. Francis Courneen, S. J.
Rev. James Courneen, M. M.
Rev. Emmett Doherty
Rev. Leo Dunn, C. S. S. R.
Rev. Orrin Feller
Rev. Maurice Fitzgerald, O. F. M.
Rev. Bernard Hanna
Rev. Austin Hanna
Rev. Richard Harold, O. F. M.
Rev. John Hayes
Rev. Boniface Jones
Rev. Leonard Kelly
Rev. Arthur Kreckel
Rev. Wilshire Lockwood, R. I. P.
Rev. John Malley
Rev. Michael Kavanagh, S. J.
Rev. Edward McAniff
Rev. Robert Meng
Rev. John Merklinger
Rev. Nicholas Mosier, C. S. V.
Rev. William Nolan
Rev. John Norris
Rev. Hugh O'Connor, O. F. M., R. I. P.
Rev. George Wood

*Parishioners from St. Augustine's Who Have
Entered the Sisterhood*

Sr. Mary Antonio Baad, S. S. N. D.
Sr. Emery Kavanagh, Missionary of Immaculate Conception
Sr. Mary Clare of the Crown of Thorns Russer, Dominican
Sr. Mary of the Immaculate Heart Russer, Dominican
Mother Mary Thomas Aquinas Sullivan, F. M. M.
Sr. Mary David Gardner, S. M.
Sr. Helen Marie Mungovan, S. M.
Sr. Assisian Fitzgerald, S. M.
Sr. Lawrence Marie Naylor, S. S. J.
Sr. Rosemary Dwyer, S. S. J.
Sr. Marie Augustine Smalt, S. S. J.
Sr. Francis Gerard Smalt, S. S. J.
Sr. Maureen Grant, S. S. J.
Sr. Mary Carmel Uschold, S. S. J.
Sr. Ancilla Dash, S. S. J.
Sr. Mary George Dash, S. S. J.
Sr. Dorothy Agnes Tyrrell, S. S. J.
Sr. Anna Louise Staub, S. S. J.
Sr. Anne Vincent De Ritis, S. S. J.
Sr. Cyril Smelt, S. S. J.
Sr. Mary Carmen Alamo, S. S. J.
Sr. Marianna Gordon, S. S. J., R. I. P.
Sr. Anna Gertrude Cooney, S. S. J.
Sr. Anne Elizabeth Cooney, S. S. J.
Sr. Wilmett Waterhouse, S. S. J.

