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\$\$. Peter and Paul Church 17777777777777777777777

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RECTORY: 436-3110

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Rev. William Davis, SS.CC., Pastor - Rev. William Dillon, SS.CC., Associate Pastor Revs. William Penderghest, SS.CC., Frederick LaBrecque, SS.CC., Assistant Priests

MASS SCHEDULE;

SUNDAY: 6:00, 7:15, 8:30, 9:45, 11:00 a.m.; 12:15 and 5:30 p.m. WEEKDAYS: 7:00, 8:00 a.m.; 12:10 and 5:30 p.m. HOLYDAYS: 6:00, 7:00, 8:30, 9:30 a.m.; 12:10, 5:30 and 7:30 p.m.

CONFESSION SCHEDULE

SATURDAYS, EVES OF HOLYDAYS, EVES OF FIRST FRIDAYS: 4:00 to 5:25 p.m. and

WEEKDAYS: Before Mass at 11:30 a.m. and 5:00 p.m.

NEW PARISHIONERS: We welcome you to SS. Peter and Paul Parish. Please register at the rectory. Your priests are anxious to meet you.

BAPTISMS: Sunday at 2:00 p.m. by advance arrangement.

MARRIAGES: Please come to the rectory at least six weeks in advance. Engaged couples must make a Pre-Cana Conference Series.

THE FATHERS OF THE SACRED HEARTS OF JESUS AND MARY

PHONE: 235-9160

10th Sun	day after Pentecost SS. PETER ANI
MASSES	FOR THE WEEK
	Tenth Sunday after Pentecost
6:00	People of the Parish
7:15	Thomas Formicola by Wife
8:30	Elmer Kalb by Victoria and Anita
	Poluikis
9:45	Paul Graney by Alice Graney
11:00	Victor F. Cardo by Wife & Children
12:15	Mr. & Mrs. Patrick Black by Family
5:30	Mrs. Mary Perrone by Louis F. Mill
MONDAY	- Saint Clare
7:00	Miss Helen Ball by Mrs. Florence
0.00	Spooner
8:00	Sr. M. Jane DeChantal (Anniv.) by
	Reiter Family
12:10	Frank Bartalo by Wife
5:30	Mrs. Rose Soldi by Mr. and Mrs.
THECD AN	Frank Petote
TUESDAY:	Mass of the Tenth Sunday after Pentecos
7:00 *8:00	Mr. Frank Paler no by Yolanda Cristina
8:00	Cronin Family by Michael and Anna
19.10	Cronin
12:10	Joseph Cole by Albin Albert
5:30	Jennie Elizabeth Harvey by Mr. and Mrs.
WEDNECD	Joseph Broderick
*7:00	AY: Vigil of the Assumption
*8:00	Andrew Giaimis (Anniv.) By Wife
12:10	Children of the Huck Family
5:30	Deceased Parents of Daniel Reagan
0:50	Mrs. Mary Collins by Mr. & Mrs. Ray- mond Delaney
THURSDA	Y: Feast of the Assumption of the
THORODII	Blessed Virgin Mary-HOLY DAY OF
	OBLIGATION
6:00	People of the Parish
7:00	Rev. Robert J. Fox
8:30	Mr. & Mrs. Martin Kanary by Family
9:30	James Doyle by Mrs. James Doyle
12:10	William McGivern by George Quinn
5:30	Madolyn Wilson by Bob and Joan Nolan
7:30	Helen Ball By Immaculate Heart of Mary
	Sodality
FRIDAY: S	aint Joachim
7:00	Rev. Robert J. Fox
°8:00	Thanksgiving to St. Rocco By Vi ola
	Perna
Convent:D	Paniel Reagan
12:10	Alexander Tarantino By Wife & Children
5:30	Daniel Reagan by Charles and Agnes
	Reagan
	Y: Saint Hyacinth
7:00	Ida Patterson by Mr. and Mrs. Raymond
	McFarlin
8:00	Catherine Kelly by Mrs. R. Kelly
.9:00	Wedding: Charles Louis Hill and Diana
	Rickner
11:00	Wedding: Joseph Galiano and Marie
	Tantalo
12:10	Patrick Reagan and Family
	Monica Combes by Mr. Patrick Hayes
	and Family (continued)

SUNDAY:11th Sunday After Pentecost	
6:00	People of the Parish
7:15	Deceased Members of the Heisel Family by Heisel Family
8:30	Spiritual Good of the Congregation of the Sacred Hearts
9:45	Dominick Galanti by Mr. and Mrs. Michael Ferrari
11:00	Mrs. Mary Perrone by Mr. and Mrs. Thomas Cornish
12:15	Earl Berna by Family
5:30	Theresa Valentino by Mr. and Mrs. S. Battaglia

TODAY: FOLK MASS - 11 AM Grammar School Youth Program 10am & 2 pm MONDAY: Knights of St. John - 7:30 pm Sensior Legion of Mary: 7:30pm Teen Club - 7pm TUESDAY; IHM Sodality - 8:00 pm THURSDAY: Feast of the Assumption -HOLY DAY OF OBLIGATION- Grammar School Youth Program 2pm only (no morning program); Teen Club Dance - 8 to 11 pm FRIDAY: Bingo 8pm. SATURDAY: Jr. Legion of Mary -6:30pm.; Knights of St. John Adult Dance 9 pm to 1am. No regular teen club; listen for announcement of possible outing

BANNS OF MARRIAGE ... are announced for the THIRD TIME between Diana Rickner and Charles Hill: for the THIRD TIME between Marie Tantalo and Joseph Gagliano; for the SECOND TIME between Joan Bertino and Charles Muscolino.

VITAL STATISTICS Attendance: 1016 Collection: \$676.77 School: \$338.05 SECOND COLLECTION: Today - Courier-Journal: Next Week- Parish Improvement and Debt Fund.

WELCOME

... to our parish community: Tracy Michele Zaffuto and James Scott Sackett, who received the sacrament of baptism last Sunday from Fr. Davis.

TEEN CLUB DANCE

A dance for teen-agers is being sponsored by the teen club this Thursday evening from 8 to 11. Admission is \$1. Music will be provided by the RITEFUL SOUL, a swinging group which features our own Bobby DeSantis. Bring your friends -- it should be a blast! HERE AND THERE .. Pre-Cana Conferences for engaged couples: Aug. series begins the 18th at St. Charles... Spaghetti Supper: Aug. 22.. Color TV Raffle: Tickets \$1; drawing at Spaghetti Supper. YOUTH Club Paper Drive; Contact rectory for pick-

A LAST WORD ON THE OFFERTORY

I have heard in many different places around the country that some people are really disturbed at the practice of having everyone who is to receive communion place an altar-bread in a ciborium on his way into church to take part in the Mass. It isn't sanitary, they say, to have to receive in communion an altar-bread that somebody else has touched with possibly not - too-clean fingers.

This difficulty reminds me of a cartoon that appeared in the New Yorker once, depicting the vicissitudes (including being dropped in the muddy street) which a loaf of French bread had undergone from the time it was taken out of the oven in the bakery until it was brought in on a silver salver covered with a spotless white napkin and placed on the table of an expensive restaurant. If we begin to think about all the possible hazards involved in eating anything except what we have personally cooked and served, we should certainly be reduced to a limited and strictly home cooked

However, where this paractice really disturbs people, it would seem possible to overcome the difficulty by the simple expedient of providing tongs, like the ones used for lump sugar or small ice cubes. For this gesture of deliberately placing an altar bread in the ciborium, which will, at the offertory, be brought up with the wine to the altar in some kind of procession, does seem helpful to full participation in the Mass in various ways.

For one thing, it gives us a chance to see the altar-breads and so to be reminded- especially if they are of the substantial and bready variety now being used in more and more churches -- of what this offering of bread means.

Again, when the ciboria filled with the altary breads are brought up to the altar in procession, we can see that these gifts, this food for our bodies which is to become the bread of life, come from us. They do not appear on the altar from nowhere, they come from us; they have been provided by us. We have identified ourselves with them as they are placed on the altar to become the body of Christ. There the priest receives them and asks, in the prayer over the gifts, that God will accept them and sanctify both them and us through the holy sacrifice.

Thirdly, this placing of an altar-bread in a ciborium by each person who intends to receive communion might help to make it clearer to those who do not yet realize it that one does not fully take part in the Mass unless one receives communion -- a fact noted both in the 1958 Instruction on the Liturgy and in the Constitution on the Sacred Liturgy.

And, finally, this practice might encourage priests to do what is urged in the Constitution, to make it possible for the faithful to receive hosts that have been consecrated at the Mass they are attending, and not at some previous sacrifice. Af-

ter all, when you take part in a meal and your food has to be brought, as a kind of after-thought, from a refrigerator or a cupboard, you can't help feeling that you weren't really expected, that giving you food was not an integral part of the meal as it was planned. In the same way at Mass, when the celebrant, having eaten the bread and drunk the cup that are on the holy table has to go and unlock the tabernacle to give the faithful their share of the bread of heaven, it doesn't look as though their participation in the Lord's supper was really planned for; it makes it look like a kind of "extra." The main problem seems to be that of calculating how many altarbreads to consecrate at each Mass; if each person intending to receive communion placed an altarbread in the ciborium when going into Mass, the difficulty would seem to be solved. So let us hope that this practice spreads -- with the use of tongs if necessary to make it acceptable. (Mary Perkins Ryan, from Has the New Liturgy Changed You?)

ALTAR BOYS FOR THE WEEK

WEEKDAYS:

7:00 P. Fees, M. Marese

8:00 E. Shewman, J. Hauser D. Kleehammer, S. Malara

B. Jacque, N. Mowers

NEXT SUNDAY: (Also on Thursday, the Holy Day) 7:15 (7:00 on Thurs.) V. Johnson, R. McDevitt

A. Lagona, G. Smith

9:45 (1:30 on Thurs.) F. Fantigrossi, T. Strassner 11:00 (7:30 PM on Thurs.) T. Rendsland, A. Fratta

12:15(12:10 on Thurs.) P. Beo, M. Doran

F. Mobilio, J. Vazquez

ADVERTISERS ... Our bulletin is paid for by the generous people who advertise on the back page. We hope you patronize them, and mention when doing so that you saw their ad in the bulletin. We are in need of more advertisers. Perhaps you might be interested in advertising yourself, or know someone who would. Please contact the rectory or the agent identified on the back. This is very important for the continuation of the bulletin. WE HATE TO SEE YOU GO ... Parochial life here at SS. Peter and Paul's has been greatly enhanced by the presence and work of the three seminarians. Now their departures are approaching and we will really miss them. Bro. Pat Lynch will leave next Sat. Aug. 17, to begin his retreat for final vows. Bro. Bill Rolston will leave not long after to take up his teaching post at one of the Sacred Hearts Fathers' high schools in Calif. And Bro. Jim Nickel will leave at the end of the month to return to the seminary in New Hampshire. We are all very grateful for their inspiring work, and our prayers go with them as they continue their way toward the priesthood.