

**Basic Information for Saints Peter & Paul Parish
Regarding Pastoral Planning for 2005-2010**

Our pastoral planning group, which includes Good Counsel, Emmanuel Church of the Deaf, St. Augustine, St. Monica and Saints Peter and Paul parishes, must make plans for the transitions needed to go forward for 2005-2010.

1. **By April 30, 2005** the planning group parishes need to **reduce the number of weekend Masses.**

Canon Law limits the weekend number of Masses to **three** total per ordained priest.
This includes the Saturday Mass.

Bishop Clark asks that our planning reflect the availability of **one** priest.

2. **Mass schedule times will change** to allow for a more prayerful experience and to ease the transition for the celebrant between worship sites.

June 2005: implementation date for #1 and #2

3. The parishes involved are **meeting on a regular basis** to come to a consensus about what to do.

There is a **Planning Group** which involves 3-4 members from each of the parish groups.

Subcommittees:

- 1) **Core Leadership:** sets agenda, benchmarks and timelines; meets with Bishop's representative.
SSPP's Carl Merritt is an advisor to this group.
- 2) **Communication:** assembles information to be shared by all parish groups.
SSPP's Diane Zielinski heads this group.

4. **Parishioners are part of this process.** Between now and April 2005, share your positive suggestions with the parish council members:

Bob Papaj Jeanette Creighton John Curran Marcy Klein Nancy Quattrociocchi

Sister Pat Flass and Sister Sue Hoffman welcome your wisdom and insights.

5. **Restructuring parishes is a nationwide concern.**

It's not just an urban west side Rochester dilemma. Churches across the United States are facing the same problems we do. The priest shortage, a surplus of buildings and fewer persons who worship on a regular basis affect all of us.

Keeping things exactly as they have been in the past is no longer an option.

The goal before the planning groups is continuing of our **ministries**, meeting the **spiritual needs of our diverse faith communities** and promoting the **growth of our prayer lives.**

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